

A CALL FOR VENDORS / EXHIBITORS

ACHIEVE TRANSFER STUDENT SUCCESS CONFERENCE - MARCH 6-7, 2019

<http://www.getthequide.net/achieve2019.html>

WOULD YOU LIKE TO HAVE DESIGNATED SPACE IN THE CONFERENCE AREA TO PROMOTE YOUR PROGRAM, INSTITUTION, ORGANIZATION, OR AGENCY DURING THE TWO-DAY ACHIEVE CONFERENCE?

We are looking for vendors and exhibitors to participate in the 2019 ACHIEVE TRANSFER STUDENT SUCCESS CONFERENCE (March 6-7) on the campus of Lawson State Community College.

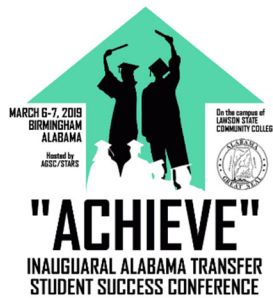
VENDOR OPTIONS:

<p>1. Option 1 - \$500</p> <ul style="list-style-type: none"> a. 8x10 foot space in high traffic area b. 6 foot table with table covering c. 2 folding chairs behind table d. NO ELECTRICTY PROVIDED 	<p>2. Options 2 - \$600</p> <ul style="list-style-type: none"> a. 8x10 foot space in high traffic area b. 6 foot table with table covering c. 2 folding chairs behind table d. ACCESS TO ELECTRICAL PLUG
--	--

IN ADDITION TO WHAT IS LISTED ABOVE, ALL VENDORS WILL ALSO RECEIVE:

- Access to vendor space located in the main lobby (atrium) of the conference site.
- Access to the refreshment/food social meeting area.
- Designated times that conference attendees can visit with vendors/exhibitors.
- One page in the conference program to market/promote.
- Logo/name on various conference documents and information sheets.
- One printed page/item in attendee handout bag.

NOTE: VENDORS WILL BE ALLOWED TO SELECT SPACES ON DAY ONE OF THE CONFERENCE – (MARCH 6, 2019) STARTING AT 10:00 AM. THE FIRST TO ARRIVE WILL GET THE FIRST CHOICE OF AVAILABLE SPACES. YOU WILL HAVE 2 HOURS TO SET UP PRIOR TO THE CONFERENCE. PLEASE BE SET UP BY 12:00 PM. CONFERENCE BEGINS AT 1:00 PM. AFTER THE CONFERENCE IS OVER, PLEASE HAVE YOUR BOOTH CLEARED OUT BY 1:00 PM ON MARCH 7, 2019.



VENDOR / EXHIBITOR REGISTRATION FORM

ACHIEVE TRANSFER STUDENT SUCCESS CONFERENCE - MARCH 6-7, 2019

<http://www.gettheguide.net/achieve2019.html>

YES – I would like to be a vendor / exhibitor at the Achieve Conference at Lawson State.

Name _____ Job Title _____

Organization or Company _____

Address _____

State _____ Zip Code _____ Phone Number _____

E-Mail _____

Briefly tell us about your company, organization, institution or agency. How will you being a vendor or having an exhibit enhance our conference for those in attendance?

Choose an option:

_____ VENDOR OPTION 1 - \$500 – No electricity provided

_____ VENDOR OPTION 2 - \$600 – Electricity provided

Please complete this form and mail it in with your check for the amount selected above.

Please make checks payable to
“LAWSON STATE COMMUNITY COLLEGE – ACHIEVE CONFERENCE”

Mail this completed form and check to:

Dr. Bruce Crawford

Vice President for Instructional Services

Lawson State Community College

3060 Wilson Road, SW

Birmingham, AL 35221

DEADLINE TO SUBMIT THIS FORM: POSTMARKED BY FEBRUARY 21, 2019.

NOTE: VENDOR SPACE IS LIMITED!